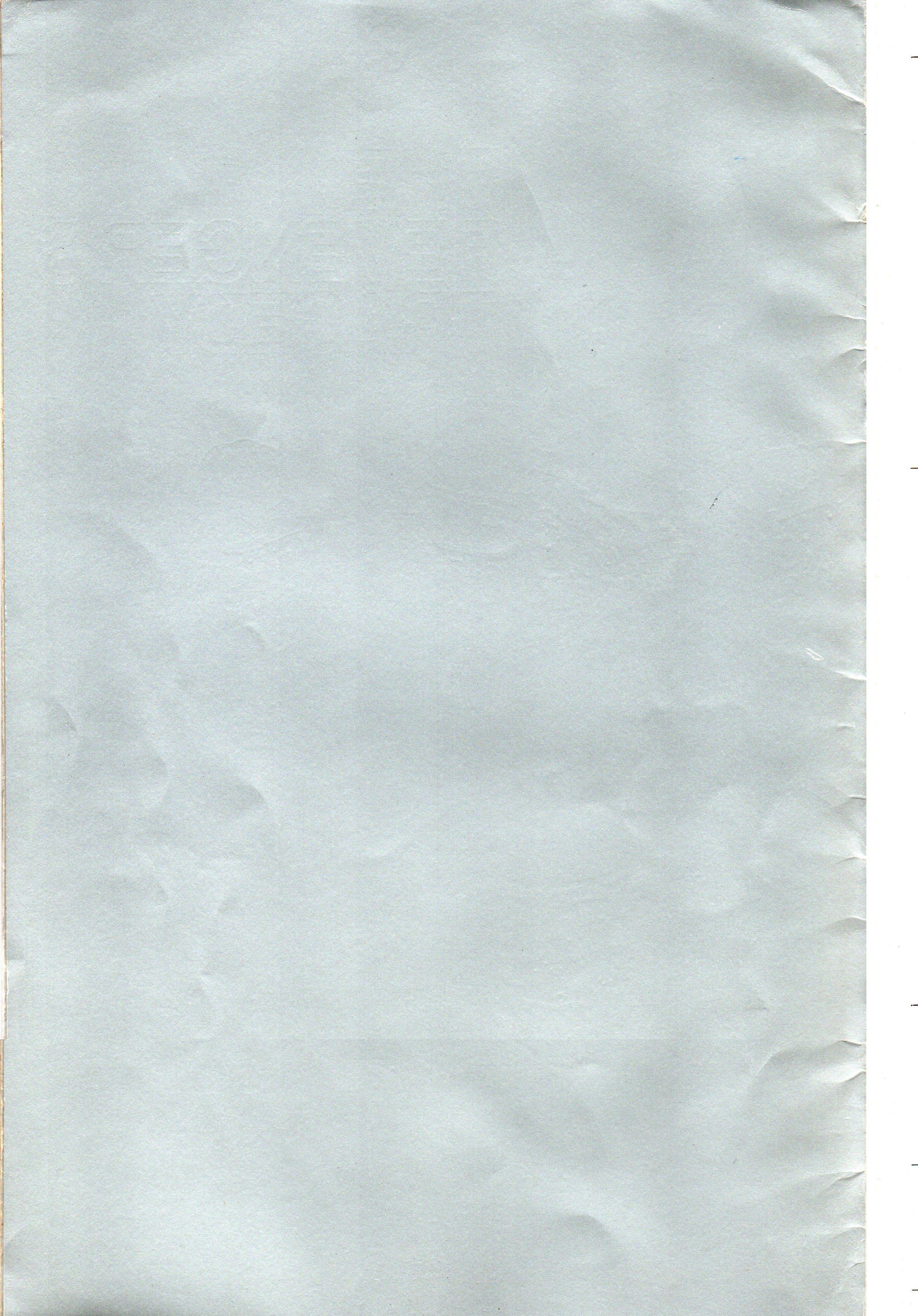
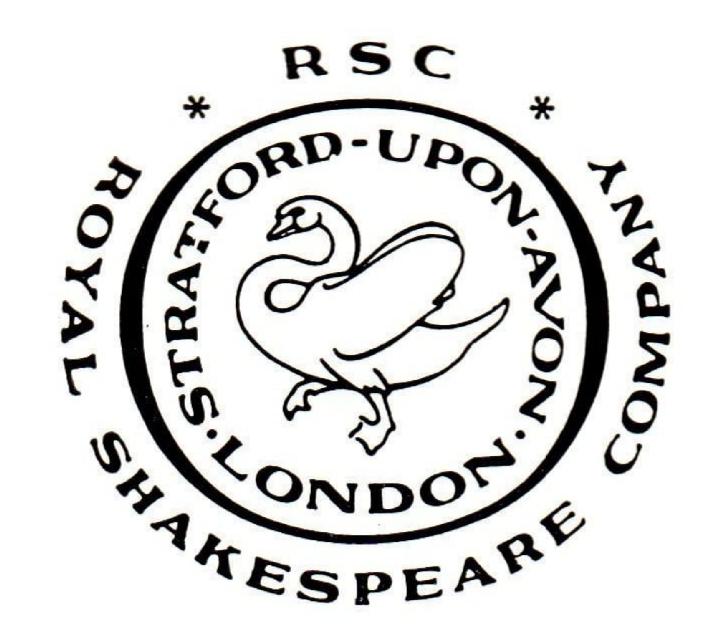


# THE REVENGER'S TRAGEDY

by Cyril Tourneur







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## night, red light and blood

### CYRIL TOURNEUR

Little is known about Cyril Tourneur's life, and most of the few writings attributed to him (the only other sizeable work is The Atheists's Tragedy) have been disputed. We do know that he left his widow destitute when, roughly aged 50, he died in Ireland on 28 February 1626 of a disease contracted during a disastrous expedition against the Spanish at Cadiz, commanded by Sir Edward Cecil, Tourneur's patron. Professor Allardyce Nicoll, in 1929, described Tourneur as "a soldier of fortune in intimate contact with historical figures of his day". One documented fact is that Tourneur was arrested by the Privy Council in 1617 (the charge is not recorded) and released on the bond of Sir Edward. He certainly spent a good deal of time abroad, mostly in the Low Countries, where he carried letters for the Cecil family.

It is just possible that he may also have been sent to Brussels and Calais as a murderer and spy, "one of the pawns in the vast system of Cecil's secret service department". This conjecture, tentatively made by Professor Nicoll, rests on the circumstance that a Captain William Turnour, who was also associated with the Cecils, seems to have been active at precisely those periods when Cyril Tourneur vanished from public life. This secret agent is a tempting character for Tourneur because,

as Professor Nicoll says, "the bitterness and savagery of Tourneur are expressed with such a peculiar intensity that one may well profess to view there an autobiographic atmosphere".

Seventy years ago a French writer, Marcel Schwob, was so taken by the mystery of Tourneur's plays that he created an imaginary life for him: "Cyril Tourneur was born from the coupling of an unknown god with a prostitute. Proof of his divine origin is to be found in the heroic atheism to which he succumbed. From his mother he inherited his instinct for revolution and luxury, his fear of death, his thrill of sensuality and his hatred of kings; from his father, his love of wearing a crown, his vanity in wielding power and his joy in creating; both parents gave him a relish for night, red light and blood".

### THE REVENGER'S TRAGEDY: The Plot

Some nine years before the play begins, Gloriana was poisoned by the Duke because she would not give in to his lust. Vendice, her lover, swore vengeance. Now Vendice's father has died, broken-hearted and poverty-stricken because of the Duke's displeasure. Lussurioso, the Duke's son and heir, engages the disguised Vendice as a pander. Vendice plans to be revenged on the whole of the Duke's family . . .

The above (and parts of the text on the following pages) draws partly on a programme note to the 1965 Pitlochry Festival presentation of *The Revenger's Tragedy*, the only other known professional staging of the play since it was published in 1607.



### The Revenger's Tragedy



Patience Collier
The Duchess
Photograph: Dominic



Terrence Hardiman Ambitioso Photograph: Reg Wilson



Alan Howard
Lussurioso
Photograph: Douglas Jeffery



John Kane Supervacuo Photograph: Kavanagh



Lila Kaye Gratiana



Helen Mirren
Castiza
Photograph: Douglas Jeffery



lan Richardson Vendice Photograph: Joe Cocks



Norman Rodway



Clifford Rose
Antonio
Photograph: Douglas Jeffery



Patrick Stewart
Hippolito
Photograph: Andrew Weir



David Waller
The Duke
Photograph: Gordon Goode

### **Designer** Christopher Morley

Assistant Designer Stephanie Howard
Workshop Administration Desmond Hall
Scenery Fred Jenkins Peter Pullinger
Properties William Lockwood
Scene Painting John Collins
Wardrobe Management David Perry
Wardrobe Supervisor Cyril Kegan Smith
Costume Cutting Supervisor Joe Clark
Costume Cutters Fran Bristow Teresa Barker
Gary Dahms Norma Whittard
Costume Dyeing and Painting Dorothy Marshall
tillinery and Accessories Jack Wilson Julian Gilbert
Wigs and Make-up Kenneth Lintott

### **Director Trevor Nunn**

Choreography Pauline Grant
Fights Donald Burton
General Stage Manager Frank Stevens
Stage Manager Roger Gregory
Deputy Stage Manager Eugene Gridneff (Book)
Deputy Stage Manager Keith Clarke (Sound)
Assistant Stage Manager Anne Gilchrist (Props)

Lighting John Bradley

### Composer Guy Woolfenden

Assistant Music Director David Rowland
Flute Adrian Brett
Oboe Stephen Nagy
Clarinet Edward Watson
Bassoon Roger Hellyer
Horn Anthony Gladstone
Trumpet Edward Hobart
Trumpet David Munden
Trombone Aneurin James
Percussion Edward Joory

Text edited and adapted by John Barton

Act One is about 90 minutes. Act Two is about 60 minutes. There is one interval of 15 minutes

This production continues the RSC's policy of regularly staging plays by Shakespeare's contemporaries. It was first seen on 5 October 1966 at Stratford-upon-Avon as part of that year's Shakespeare season, but was given only eight performances. It was revived at Stratford the following year for nine performances. It joined the company's 1969/70 London season at the Aldwych Theatre on 27 November 1969.

# the melancholy Jacobean man



Sometime it falleth out that melancholy men are found very witty, and quickly discern. Melancholy breedeth a jealousy of doubt but the vehemence of their affection once raised carrieth them into the depth of that they take pleasure to intermeddle in.

Timothy Bright (1586)

A melancholy man . . . Whatsoever makes an Impression in his Imagination works itself in like a Screw, and the more he turns and winds it, the deeper it sticks, till it is never to be got out again.

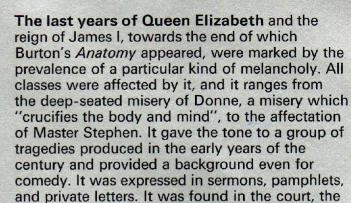
Samuel Butler (1612–1680)

In the process of commercial development, which had brought new hopes and possibilities to the middle classes, Tourneur saw only that the court had been uprooted from the people and the soil, while the old-fashioned gentry were left to their honour, their poverty, and their discontent . . .

Until the end of Elizabeth's reign, the commercialisation of the nobility was in harmony with the main economic and political needs of the middle classes . . . but when titles were sold and honours conferred on irresponsible favourites, it became clear that the system of court privileges opened the way to the Machiavellian and the sycophant.

L. G. Salingar (1938)

A RENAISSANCE DRAWING
OF THE DANCE OF DEATH
Bristol University Theatre Collection



Even if melancholy had been no more prevalent than at any other time, it is likely that it would have received considerable attention; for during this period psychology was becoming popular among a certain class, and the melancholy man presented an obvious case for analysis . . . evidence is provided by the numerous books of "Characters" which appeared throughout the 17th century . . . John Earle describes "A Discontented Man" as "one that is fallen out with the world, and will be revenged on himself. Fortune has denied him something, and he now takes pet, and will be miserable in spite . . ."

universities and the city, and contemporaries were

sufficiently impressed by the phenomenon to

comment upon it at some length . . .

The realization of death was one of the most important factors in producing melancholy. In this world, when a humanistic philosophy was current, death appeared more terrible than in the past, and death continued to present itself with medieval horror and medieval frequency. On the Continent the 16th and 17th centuries were a period of almost continuous warfare, and both abroad and in England the plague continued to exact its enormous toll of human life. The persistence of the plague and the consequent realization of man's impotence by a generation hitherto impressed by man's powers was undoubtedly one cause of early 17th century melancholy, but it was not the sole or even the main cause. Man can adjust himself to the fact of death, he cannot adjust himself to a life disorganized and thwarted, and the root cause of melancholy and discontent is to be found in the economic and social conditions of the time . . .

Under James I, in each rank of society, there were men who by character and education were fitted or considered themselves fitted, for a higher position than they were able to obtain . . . In 1611 Bacon wrote to the King . . . "there being more scholars bred than the State can prefer and employ, and the active part of that life not bearing a proportion to the preparative, it must needs fall out that many persons will be bred unfit for other vocations, and unprofitable for that in which they were bred up, which fill the realm full of indigent, idle and wanton people, who are but *materia rerum novarum*" . . . There is no need today to emphasize the miseries of unemployment.

L. C. KNIGHTS (1937)

A man that studieth revenge keeps his own wounds green . . . Revenge is a kind of wild justice, which the more man's nature runs to the more ought law to weed it out . . . Some when they take revenge, are desirous

the party should know whence it cometh. This is the more generous. For the delight seemeth to be not so much in doing the hurt, as in making the party repent. But base and crafty cowards are like the arrow that flieth

in the dark . . . Vindictive persons live the life of witches, who, as they are mischievous, so end they unfortunate.

FRANCIS BACON (1561-1626)

The Jacobean age lived in a tension between two conflicting attitudes centred on the notion of revenge. On the one hand, the law was unequivocal in condemning private revenge as an attempt by man to usurp the prerogative of God (or its political equivalent, the attempt by powerful individuals to assume the powers of the sovereign). "Vengeance is mine; I will repay, saith the Lord". The law of the land and the moralists of the time were united in affirming this viewpoint and on the whole the mass of the people accepted it too. On the other hand the tradition of private revenge, dating from an earlier and more turbulent time when the power of the state to punish crime was neither codified in law nor always effectual, was still very much alive; and it had become linked with certain extreme notions of personal honour which tended to make the avenger appear in a sympathetic light. There were three basic situations when the Christian

sanctions against revenge seemed to be neutralised or at least modified in the general consciousness. The first arose when an injury had been done in a treacherous or dishonourable manner. In such a case, revenge, even if obtained in a treacherous manner, was more or less justified. Secondly, revenue could be extenuated where a wrong had been done, but the victim was unable to obtain legal redress. either through lack of witnesses or because of a loophole in the existing law . . . But the most striking justification of revenge, and the most important, both from a general point of view and for an understanding of the drama, was the situation of bloodrevenge for murder. For murder was to the Elizabethans the crime of crimes, a violation of God's commandment, the more abhorrent as it appalled Renaissance man by its wanton and final destruction of the possibilities of individual fulfilment. So that contemporary moralists, while attacking

revenge in general, are careful to make an exception in the case of revenge for murder. Thus while the law, backed by religious teaching, made blood-revenge for murder unlawful and sinful, another cluster of feelings in the 17th-century mind worked to arouse sympathetic feelings towards the avenger. The character who appeared on the stage dedicated to avenging, by killing, the murder of someone connected to him by blood or marriage had a good deal of the audience's sympathy, to begin with at any rate. He may, as the action proceeds, exhaust this sympathy by the use of treacherous tactics, by employing hired assassins, or by becoming more obsessed with his revenge than with the motive for it. But revenge by murder for murder was not in itself wholly condemned by the Flizabethan and Jacobean audience.

Gamini Salgado (1965), drawing on research by F. T. Bowers

This Jacobean strip cartoon shows that the popularity of revenge tragedies spread beyond the stage. The cartoon possibly was printed as a moral broadsheet and seems to tell the story of a husband (pictured twice on his knees) whose lustful friend (top left) has seduced his wife (top right). The wife's suicide (her corpse lies drowned) and the friend's punishment (he has been hanged or strangled) alike inspire grief in the wronged husband.



# a kind of wild justice



A JACOBEAN REVENGE-THRILLER: a drawing of the time

Revenge tragedy flourished on the English stage during Shakespeare's life. The finest example of the genre is taken to be Hamlet. "The revenge play", said Gamini Salgado recently, "had in its own day the same kind of universal popularity that the thriller has in ours"; and instancing Simenon, Chandler, Greene, and Fleming, he finds that the contents of thrillers and revenge plays resemble each other, particularly in the use of mystery and suspense, the casual attitude to a torrent of violent crimes and, at their best, concern with "the effect of violence on the moral stature of the characters". The reasons for the

revenge genre's popularity were partly social and partly the bringing together of several literary modes. The Elizabethans had translated Seneca's blood-revenge tragedies. Two other traditional modes were at work on Tourneur: the Morality (an allegory in which the characters embody virtues or vices), and the Malcontent (now called the Angry Young Man) pouring abuse on social disorders. Finally, there was the contribution of Machiavelli's ruthless prescriptions for power: Tourneur set his play in Machiavelli's Italy, a country then viewed with shocked

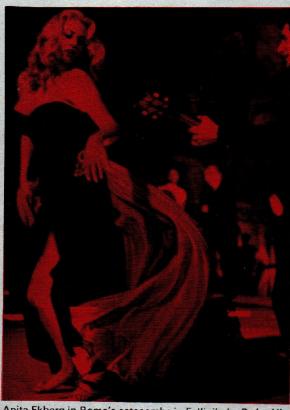
In Shakespeare's time, Italy was a country of atheism, stylish decadence, and vice. Thomas Nashe ironically called it "the Paradise of the earth, and the epicure's heaven" and went on to say "it is now a privy note among the better sort of men, when they would set a singular mark or brand upon a notorious villain, to say, he hath been in Italy".

### Francesca Campbell in The Guardian (1966):

South where the family is still of paramount importance and a man's good name his most cherished possession Every month one or more of these crimes are reported in the national dailies. The most usual is the murder of the adulterous wife by the husband (the wife who kills her husband is rare); more unusual is the murder of the daughter by the father, or of the sister by the brother or brothers. Article 587 of the Italian Penal Code, which is now being widely discussed, quotes these three types as "homicides with honour as the motive", and it prescribes a penalty of from three to seven years' imprisonment, in sharp contrast to the normal 21 to 30 years (or life).

Although often barbarous, murder for honour is not sordid: it is based on mistaken but not ignoble motives. For instance,

Murder for honour flourishes mainly in Italy's hot-blooded there is the girl in a southern village who dishonoured her husband and family by committing adultery. Her father and brothers appointed themselves her executioners, asserting their prior right over her husband. She ran up the village street looking for help, but every door was barred in her face. At the top of the street they caught her and killed her. In this melodrama one finds all the basic components of an authentic delitto d'onore: the dishonour to the family name vindicated by the blood of the culprit, the tacit approval of the neighbours shown by their refusal to interfere, above all the taking of life from a sense of duty rather than hatred. "Doing one's duty often hurts one's heart", as another brother said after murdering his favourite sister with a pitchfork on finding her in the hayloft with a man . . . The women in particular acclaim the murderer in court.

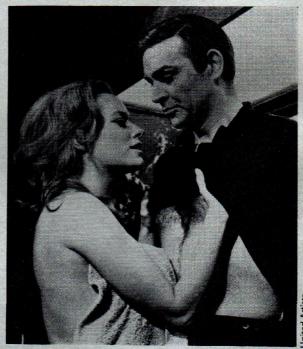


Anita Ekberg in Rome's catacombs in Fellini's La Dolce Vita

Almost overshadowing the issues of morality, revenge, grace, and chastity in The Revenger's Tragedy is the insistent focus on modernity. a constant attempt to weigh up what's new. Tourneur has his finger on the pulse of fashion, "the newest way". In one scene alone we find: "this our age swims within him"; "this present minute"; and "in this luxurious day wherein we breathe". The play is not a comedy in disguise; but - like our present day "with-it" self-consciousness - an acute awareness of social flux, later developed into the Comedy of Manners. This must affect the way we play Tourneur's tense

It takes place in an Italian Court. To the Jacobean audience Italy was the fantasy-land of corruption and decadence. In much the same way, a Fellini film seems to express a degree of fantasy which fascinates the English. I think Tourneur aimed to create an extreme fictional picture which bore the same application to his society. The play is a black, satiric piece, whose representative figures later appear in Hogarth, Rowlandson, Pope and Swift.

TREVOR NUNN in Flourish (1966)



Sean Connery as James Bond

M may query his [James Bond's] expense account but never the number of lives he finds it necessary to take or girls he beds. **RONALD BRYDEN (1966)** 

The concupiscible and irascible appetites are as the two twists of a rope, mutually mixt one with the other and both twining about the heart . . . Desire hath no rest, is a perpetual rack or horsemill, still going round as in a ring.

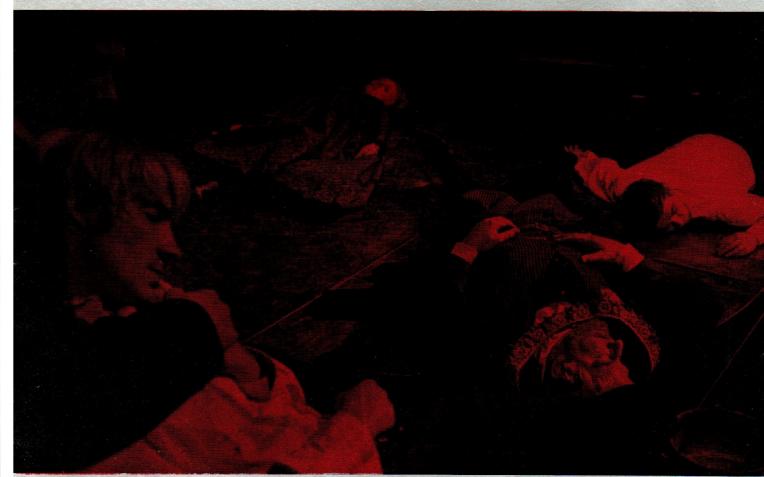
ROBERT BURTON (1577-1640)

## the honourable tradition of murder

Thomas Nashe in The Unfortunate Traveller (1593) tells how he met a revenger; Nash reported him as speaking thus to his victim:

I tell thee, I would not have undertook so much toil to gain heaven as I have done in pursuing thee for revenge. Look how my feet are blistered with following thee from place to place. I have riven my throat with overstraining it to curse thee. I have ground my teeth to powder with grating and grinding them together for anger when any hath named thee. My tongue with vain threats is swollen, and waxen too big for my mouth: my eyes have broken their strings with staring and looking ghastly, as I stood devising how to frame or set my countenance when I met thee. I have near

spent my strength in imaginary acting on stone walls what I determined to execute on thee: entreat not, a miracle may not reprieve thee: villain, thus march I with my blade into thy bowels . . . This is the fault that hath called me hither, no true Italian but will honour me for it. Revenge is the glory of arms, and the highest performance of valour, revenge is whatsoever we call law or justice. The farther we wade in revenge the nearer come we to the throne of the almighty. To his sceptre it is properly ascribed, his sceptre he lends unto man, when he lets one man scourge another. All true Italians imitate me in revenging constantly and dying valiantly. Hangman to thy task, for I am ready for the utmost



Gordon Goode

The RSC's 1965/66 production of Hamlet. directed by Peter Hall. Left to right: Donald Burton as Horatio David Warner as Hamlet Elizabeth Spriggs as Gertrude Brewster Mason as Claudius Michael Jayston as Laertes

So shall you hear Of carnal, bloody and unnatural acts, Of accidental judgements, casual slaughters, Of deaths put on by cunning and forced cause, And, in this upshot, purposes mistook Fall'n on the inventors' heads

The Revenger's Tragedy is an entangled web of lust, incest, fratricide, rape, adultery, mutual suspicion, hate and bloodshed through which runs, like a thread of glittering copper. the vengeance of a cynical, plague-fretted

John Addington Symonds (1884)

The fiery iet of Tourneur's molten verse, the rush of its radiant and rhythmic lava, seems alone as inexhaustible as that of Shakespeare's. A. C. Swinburne (1908)

Tourneur's plays, like those of Webster and Ford, are built up around two or three situations deliberately intended to impress the audience in and for themselves. These situations have pure effect for their end, and as a result they often over-ride the dictates of reason. Violent foreshortening may be permitted here, for we are in a world of art and not in the world of naturalism. The strange and the impossible may be used to serve the purposes of the shaping imagination. Allardyce Nicoll (1921)

The cynicism, the loathing and disgust of humanity, expressed consummately in The Revenger's Tragedy, are immature in the respect that they exceed the object. Their objective equivalents are characters practising the grossest vices; characters which seem merely to be spectres projected from the poet's inner world of nightmare, some horror beyond words. So the play is a document on humanity chiefly because it is a document on one human being, Tourneur; its motive is truly the death motive, for it is the loathing and horror of life itself. To have realised this motive so well is a triumph: for the hatred of life is an important phase—even, if you like, a mystical experience—in life itself. T. S. Eliot (1934)

The object of Tourneur's disgust is not the behaviour of his characters singly or together, so much as the process they represent, the disintegration of a whole social order. It is this theme, particularised and brought to life by the verse, that shapes the pattern of the play; and it is developed with the coherence, the precise articulation, of a dramatist assured that his symbols are significant for his audience as much as for himself. Tourneur is writing in the contemporary Revenge convention; but behind the Revenge plays is another dramatic influence, working in harmony with Tourneur's narrowly traditionalist outlook, that of the Moralities.

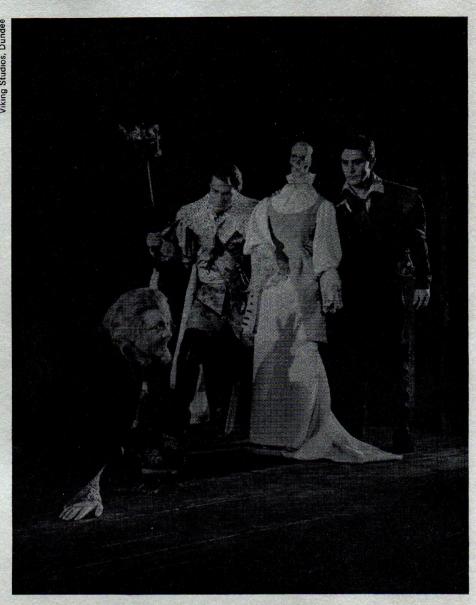
L. G. Salingar (1938)

The Revenger's Tragedy lacks even the shadowy political background which provides a framework of great events for the sensationalism of The Spanish Tragedy and The Jew of Malta . . . Vendice is pitted against a decadent society but one that is corrupted by sensual appetites, not by political opportunism or tyranny; its villains are, for the most part, ambitious only in their lusts.

Robert Ornstein (1960)

The Revenger's Tragedy demands to be taken emblematically as a type of what a human society might be at its worst, all its bestial passions released, and all its store of proverbial wisdom and moral tags made ineffective because unrelated to deeply felt principles. It is a tragic satire, taking us, as it were, to the edge of a precipice, and showing us, in the gulf beyond, a limiting possibility of society, where social, legal, and moral restraints have crumbled away; and we recoil in horror, perhaps stung into a sharper awareness of our deficiencies.

R. A. Foakes (1966)



The Pitlochry Festival's 1965 production of The Revenger's Tragedy, directed by Brian Shelton. Left to right: Leon Sinden as The Duke, Michael Bangerter as Hippolito, Brian Harrison as Vendice.

# sightlines other views

NATHAN FIELD



JOHN LOWIN



played women's parts: possibly first Duchess, possibly first Vendice

At Stratford in 1966, when it was first seen, this production of The Revenger's Tragedy won high critical praise; on one main point some critics were divided . . .

### TO LAUGH

Two seasons ago the RSC gave startling new life to Marlowe's The Jew of Malta by playing it as macabre farce, a kind of Elizabethan horror-comic. Trevor Nunn's production of Tourneur's . . . darkling welter of incest, rape and regicide is clearly a companion effort.

Judiciously applying a comic approach here and there, it conjures astonishing vitality and coherence out of a text neglected as unplayable for three centuries. Balancing terror and absurdity, it points the way back to a kind of theatrical response killed off by naturalism and the novel . . .

The only consistency is a Jacobean equivalent of the tone of sardonic, fascinated disgust with which a later Italian society was savaged by Fellini in La Dolce Vita. The Revenger's Tragedy is much the same kind of circus of viciousness, delighting in each exposure of degeneracy in high places, in the grotesque distortions to which lust drives humanity. The equation with Marlowe's Jew is accurate: as Barabbas revels in his own villainy. Vendice revels in showing the villainy of others. Ultimately their delight is comic, closer to the spirit of satiric cartooning than tragedy.

Ronald Bryden. The Observer

Horror and farce hold hands. For each shock there is a laugh. Behind it all there may be an enormous cynicism and loathing of the decadent society, but we respond most readily to the production as an amusement, and, on this level, it is great stuff.

Herbert Kretzmer, Daily Express

This combination of lugubrious humour, energy and boundless cruelty suits the Royal Shakespeare Company down to the ground ... It is impossible, on the stage, to miss the witty, self-conscious, mocking and selfapplauding vein which runs right through this world of drabs and bawds and lechers . . .

Hilary Spurling, The Spectator

In general, the black humour is precisely judged ... the dance of death spectacle so unnerving that laughter is the only possible

D. A. N. Jones. New Statesman

### OR NOT TO LAUGH

The Revenger's Tragedy is a savage melodrama in which death claims almost all the major characters . .

It is obviously difficult to project all this rigmarole entirely seriously, and the difficulty is enhanced by the fact that Vendice goes through half the play in disguise and is continually saying one thing when we know he means another. The director Trevor Nunn has therefore surrendered to his difficulties and played the hard parts for laughs.

I am bound to say that I am out of sympathy with this approach. I dissaproved of it in the case of Clifford Williams's The Jew of Malta' but at least that was played more or less consistently as farce throughout. This is not. The fact that Vendice's double dealings are being sent up is only allowed to steal on us gradually. Certainly Ian Richardson, who plays the part, carries it off with great skill, addressing some of his lines to the audience with the confiding glance that characterises the best playing in French farce, and extracting double meanings from the most unpromising lines. It is a splendid performance, from its most serious moments to its most cynical: it's unfortunate that, for me at least, the serious passages are sometimes spoilt by a suspicion that at any moment Mr Richardson will reveal that he has been working up to a laugh

B. A. Young, The Financial Times

The splendour of language on which Tourneur occasionally hits is tarnished in this production by a spirit of burlesque.

Harold Hobson, Sunday Times

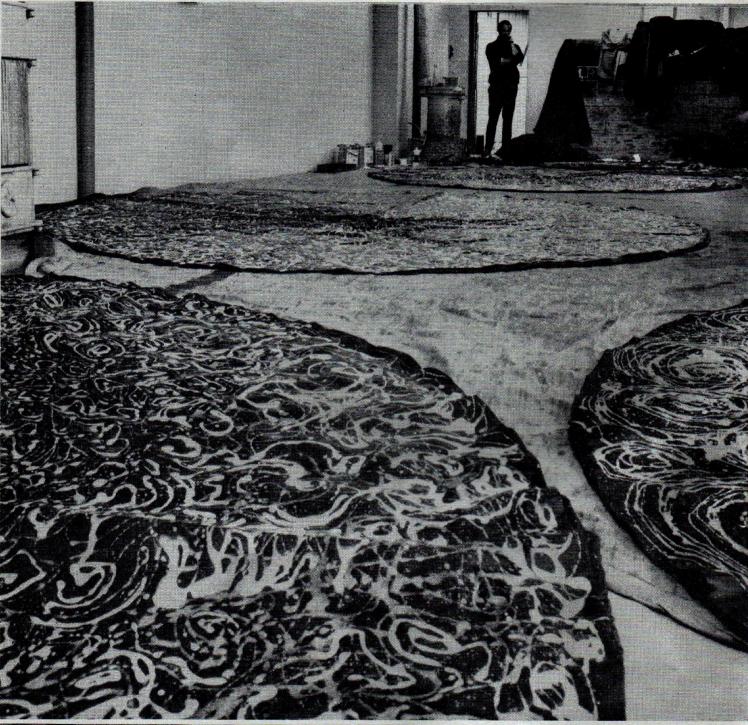
One of the most vicious, perverse and evil tragedies in English drama is now cloqued with buffoonery. The crawling slimy trail of human baseness is now a jolly romp through the devious paths leading to the goal of selfadvancement . . . Unfortunately, the Royal Shakespeare Company has allowed horror to be crazy-ganged into stupidness, dissipating the intensity of the drama so that the situations lose their chill.

Rosemary Say, Sunday Telegraph

### THE LOOK OF THE PRODUCTION

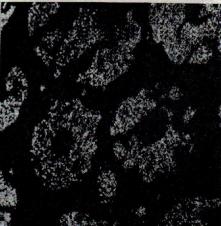
Immediately below is CHRISTOPHER MORLEY, designer of *The Revenger's Tragedy* and Head of RSC Design. On floor are the huge cloaks, some twelve feet across, made of black insulating material backed with aluminium and decorated with silver glitter (detail bottom right). A model (bottom centre) precedes the making of a silver statue, ten feet high, carved in polyurethene. Wigs supervised by the RSC's wig adviser, KENNETH LINTOTT (bottom left), continue the designer's main theme of black, silver, grey, and white.

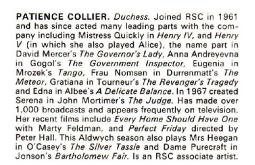
Gordon Goode











TERRENCE HARDIMAN. Ambitioso. Studied at Cambridge and acted in ADC and Marlowe Society productions. Trained as teacher but instead joined Old Vic Company. 1966 at Stratford played Lord Bardolf in Henry IV Part 2, Mountjoy in Henry V, and Ambitioso in Tourneur's The Revenger's Tragedy, a part he repeated in 1967 when he also played Corin in As You, and Gremio in The Shrew, continuing the last two parts at the Aldwych, on the regional tour, and in Los Angeles. Last season at Stratford played Albany in King Lear, The Banished Duke in As You, as well as Don John in Much Ado and Mephistophilis in Marlowe's Dr. Faustus, parts he continued on the US tour. This Aldwych season also plays John Littlewit in Jonson's Bartholomew Fair. Is an RSC associate artist.

ALAN HOWARD. Lussurioso. 1958/60 stage managed and acted at Belgrade Theatre, Coventry. Then at Royal Court in Wesker's Roots. Acted at Chichester in 1961 and in 1965 was in Compton Burnett's A Heritage and its History at the Phoenix. Joined RSC in 1966, since when his parts have included Orsino in Twelfth Night, Lussurioso in Tourneur's The Revenger's Tragedy, Jaques in As You, and Young Fashion in Vanbrugh's The Relapse. Last Stratford season played Edgar in King Lear, again Jaques in As You, Achilles in Troilus and Cressida, and Benedick in Much Ado, a part he continued on the US tour. This Aldwych season repeats Achilles and Benedick, and also plays Bartholomew Cokes in Jonson's Bartholomew Fair. Is an RSC associate artist.

JOHN KANE. Supervacuo. Studied acting in Glasgow and worked as a comedian in Scottish summer shows. 1966 played Francis in Henry IV Parts 1 and 2, Second Gravedigger in Hamlet, and Supervacuo in Tourneur's The Revenger's Tragedy. 1967 played Silvius in As You and Biondello in The Taming of the Shrew in Stratford, London, on the regional tour, and in Los Angeles. Was also La Verole in Vanbrugh's The Relapse. 1968 was in the RSC's Theatregoround production Room for Company, and played Mel Delaney in Paddy Chayefsky's The Latent Heterosexual. Went with the RSC on their US tour earlier this year. This Aldwych season is also in Much Ado About Nothing and plays Ezekiel Edgworth in Jonson's Bartholomew Fair. Is an RSC associate artist.

LILA KAYE. Gratiana. Trained at Webber Douglas School. First acted with RSC at Stratford and the Aldwych in 1967 as the Hostess in *The Shrew*. At Stratford last season acted First Citizen in *Julius Caesar*, and Mistress Quickly in *The Merry Wives*. parts she repeated on the regional tour, and at the Aldwych where she also played the Nurse in Vanbrugh's *The Relapse*. Plays Mistress Quickly again this season at Stratford, and at the Aldwych also plays Ursula in Jonson's *Bartholomew Fair*.

HELEN MIRREN. Castiza. Was four years with National Youth Theatre with whom she acted Cleopatra. In the 1967 Stratford season was Castiza in Tourneur's The Revenger's Tragedy, and Diana in All's Well. Films include The Age of Consent opposite James Mason, and the RSC's A Midsummer Night's Dream directed by Peter Hall. Last Stratford season played Phebe in As You, Cressida in Troilus and Cressida, and Hero in Much Ado, a part she continued on the US tour. This Aldwych season, repeats Cressida and Hero, and also plays Susie Monican in O'Casey's The Silver Tassie, and Win Littlewit in Jonson's Bartholomew Fair. Is an RSC associate artist.

IAN RICHARDSON. Vendice. After repertory at Birmingham, joined RSC in 1960. Has since acted many leads for the company at Stratford, at the Aldwych, and abroad. His roles have included Oberon in The Dream (a performance recently repeated in Peter Hall's film), the Doctor in Hochhuth's The Representative. Antipholus in The Comedy of Errors, and first the Herald, and later Marat in Weiss's The Marat/Sade, a part he repeated in New York and in the film. In 1967 at Stratford played Coriolanus, Bertram in All's Well, Malcolm in Macheth and, as in 1966, Vendice in Tourneur's The Revenger's Tragedy; Macheth and All's Well later visited Helsinki, Leningrad, and Moscow before moving to the Aldwych; All's Well was also seen on BBC TV. At Stratford and the Aldwych last season, as well as on the regional tour, played Cassius in Julius Caesar, and Ford in The Merry Wives. At Stratford this season, as well as repeating Ford, plays the name part in Pericles. Is an RSC associate artist.

NORMAN RODWAY. Spurio. Started acting career with leading Irish companies. In 1963 had big London success in Stephen D, Hugh Leonard's adaptation of James Joyce's book. At Stratford in 1966 played Hotspur in Henry IV Part 1, Feste in Twelfth Night, and Spurio in Tourneur's The Revenger's Tragedy, a role he repeated in 1967 when he also played Mercutio in Romeo and Juliet. Films include Four in the Morning, Chimes at Midnight, and I'll Never Forget What's is Name. Last Stratford season played Edmund in King Lear, Don Pedro in Much Ado (a part he continued on the US tour), and Thersites in Troilus and Cressida a part he repeats this Aldwych season when he also plays Bates in Pinter's Silence, and Quarlous in Jonson's Bartholomew Fair. Was production adviser for the RSC production of O'Casey's The Silver Tassie. Is an RSC associate artist.

CLIFFORD ROSE. Antonio. Joined RSC in 1960 and since then his parts have included Coulmier in The Marat/Sade, Engstrand in Ibsen's Ghosts, and The King of France in All's Well. Last Stratford season played Frederick in As You, Nestor in Troilus and Cressida, as well as Chorus in Marlowe's Dr. Faustus, and Verges in Much Ado, parts he continued on the US tour. This Aldwych season also plays Don John in Much Ado, Nestor in Troilus and Cressida, Simon Norton in Crasey's The Silver Tassie, and Humphrey Wasp in Jonson's Bartholomew Fair. Is an RSC associate artist.

PATRICK STEWART. Hippolito. Trained for stage at Bristol Old Vic School. Toured Australia, New Zealand, and South America with Old Vic Company. Joined RSC in 1966 and since then his parts have included Hippolito in Tourneur's The Revenger's Tragedy, The Banished Duke in As You, Grumio in The Shrew, and Worthy in Vanbrugh's The Relapse. Last Stratford season played Hector in Troilus and Cressida. Touchstone in As You, and Borachio in Much Ado, a part he continued on the US tour. This Aldwych season, repeats Hector and Borachio, and plays Teddy Foran in O'Casey's The Silver Tassie, and Lantern Leatherhead in Jonson's Bartholomew Fair. Is an RSC associate artist.

DAVID WALLER. Duke. First joined the RSC in 1962, since when his parts have included the Duke in Tourneur's The Revenger's Tragedy, Belcher in David Mercer's Belcher's Luck, Sir Tunbelly Clumsey in Vanbrugh's The Relapse, and Pastor Manders in Ibsen's Ghosts. Last Stratford season played Kent in King Lear, Pandarus in Troilus and Cressida, and Dogberry in Much Ado, a part he continued on the US tour. This Aldwych season also repeats Pandarus and Dogberry, and plays Sylvester Heegan in O'Casey's The Silver Tassie. Is an RSC associate artist.

TREVOR NUNN. Director of The Revenger's Tragedy and Artistic Director of the RSC. Studied under Dr Leavis at Cambridge, where he acted and directed many plays for Marlowe Society and ADC, and a Footlights revue. In 1962 went on ABC Scholarship to Belgrade Theatre, Coventry, as a trainee director, later becoming resident producer and directing plays by Shakespeare, Brecht, Arden, Miller, Ibsen, etc. In 1965 became an associate director of RSC, and that year at the Aldwych directed director of RSC, and that year at the Aldwych directed denry V (with John Barton) and Bolt's The Thwarting of Baron Bolligrew. At Stratford in 1966 co-directed both parts of Henry IV, and directed Tourneur's The Revenger's Tragedy which returned to Stratford in 1967. At the Aldwych in 1966 directed Mrozek's Tango (playing lead part in opening performance when actor fell ill at last minute) and, again, Baron Bolligrew. In 1967 at Stratford directed The Shrew which was later seen at the Aldwych, on a regional tour, and in Los Angeles; at the Aldwych, on a regional tour, and in Los Angeles; at the Aldwych, at Stratford last season directed King Lear, and also Much Ado About Nothing, which toured America earlier this year and is now at the Aldwych. At Stratford this season directs The Winter's Tale and Henry VIII.

CHRISTOPHER MORLEY. Designer of The Revenger's Tragedy and Head of RSC Design. Studied painting under Carl Cheek. At twenty worked as designer, stage director, and actor in rep. 1960–63 designed for the Belgrade Theatre, Leicester. In London has designed Marlowe's Edward II, Wesker's Their Very Own and Golden City, David Cregan's Three Men for Colverton, and the Royal Court Macbeth. In 1967 at Stratford designed Tourneur's The Revenger's Tragedy (also seen during the 1966 season) and The Shrew. 1967 at the Aldwych designed The Relapse (revived last year). At Stratford last season designed King Lear, and also Much Ado About Nothing, which toured the USA earlier this year, and is now at the Aldwych. At Stratford this season designs The Winter's Tale and Twelfth Night.

GUY WOOLFENDEN. Composer for The Revenger's Tragedy. Since his appointment as Music Director of the RSC in 1962, has composed music for over thirty stage productions, and the film A Midsummer Night's Dream. Assisted Peter Hall in the direction of Schoenberg's Moses and Aaron at Covent Garden. Wrote music for the British Pavilion at Expo 67, and the Chamber of Horrors at Madame Tussaud's. Last year wrote music for King Lear, The Merry Wives, Troilus and Cressida, Much Ado About Nothing and Marlowe's Doctor Faustus. Has brought out a record of some of his music for recent RSC productions. At Stratford this season, composed the music for Pericles, The Winter's Tale, Middleton's Women Beware Women, Henry VIII, and, again, The Merry Wives. This Aldwych season composed the music for Troilus and Cressida, Much Ado, and Bartholomew Fair.





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John Barton Peter Brook Peter Hall Terry Hands David Jones Trevor Nunn Clifford Williams

### Designers

John Bury Farrah Christopher Morley Timothy O'Brien

### Movement

John Broome

### Music

Guy Woolfenden

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Peter Brook Direction Peter Hall Trevor Nunn Trevor Nunn Artistic Director Michel Saint-Denis) Consultant Directors Peter Daubeny David Brierley General Manager Maurice Daniels Planning Controller John Goodwin Head Publicity/Publications

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Roger Gregory Stage Managers Ruth Atkinson Eugene Gridneff Deputy Stage Manager Anne Gilchrist

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Keith Clarke Deputy Stage Manager (Sound) Alf Davis Master Carpenter

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Frances Roe Wardrobe Supervisor John Shepherd Wig Supervisor Lynn Hope Wardrobe Mistress

Stage Design Christopher Morley Head of Design

Stephanie Howard Assistant Brian Glover Research

Associate Artists under long-term contracts to the RSC can accept outside television, film, or theatre engagements from time to time

Patrick Donnell is RSC Administrator for the building of the Barbican Theatre

These pages do not change from programme to programme. They are planned to show the composition of a theatre system on the scale provided by the National Theatre and the Royal Shakespeare Company.

> THE ROYAL SHAKESPEARE COMPANY are divided between the country and the capital. playing concurrently at two theatres for most of each year. They appear at their Stratford-upon-Avon home, the Royal Shakespeare Theatre, from April to December; and at their London home, the Aldwych Theatre, from June to April. Each spring at the Aldwych the RSC present ensembles from other countries in the World Theatre Season directed by Peter Daubeny.

> The RSC are formed round a core of artists under long-term contract. By working constantly together in a varied repertoire the company aim to be a flexible ensemble with a distinctive character.

> Shakespeare is the RSC's central concern; the company are responsible for most of the major Shakespeare productions seen in this country. Five or six Shakespeare plays (with occasionally a non-Shakespeare) compose each year's Stratford season.

> The RSC's annual Aldwych season complements the company's Shakespeare work by consisting of some modern plays as well as Shakespeare and other classics. This bridge between Shakespeare and the contemporary theatre keeps the RSC's Shakespeare productions in touch with modern

> Theatregoround takes actors and directors from the RSC out to audiences, playing in theatres, schools, colleges, and community centres throughout Great Britain (performances are also given in the company's Stratford and London theatres).

> The RSC occasionally give short experimental seasons in which they challenge accepted forms of acting, writing, and directing.

Last year a total of well over one million people visited the RSC's two theatres and saw their productions on tour. This figure is believed to be a record. But no theatre company working in repertoire can recoup expenditure. Giving the public a wide choice of plays, staged concurrently and continually changing, is an expensive system. Even with year-round full houses, subsidy is necessary. This year's Art Council subsidy is £200,000: less than one quarter of the company's costs, the rest being met from the box office.

The Corporation of the City of London is building the RSC a new London theatre in the Barbican Arts Centre. This will be ready by 1972/3 and the company move there from the Aldwych.

Earlier this year the RSC's first colour film (A Midsummer Night's Dream) was shown on CBS television network in America, and released for cinema distribution in this country.

RSC policy is formulated by a group of directors (Peggy Ashcroft, Peter Brook, Peter Hall, Trevor Nunn) with Trevor Nunn in the top post of Artistic Director. The directors are responsible to the Board of Governors of the Royal Shakespeare Theatre, whose President is the Earl of Harewood, Chairman Sir George Farmer, and Vice-Chairman Dennis L Flower.

Of the RSC's two theatres the parent is the Royal Shakespeare Theatre which was called the Shakespeare Memorial Theatre from 1879, when it was founded, to 1961. Its founder was Charles Flower whose family - notably Sir Archibald and more recently, Sir Fordham - have supported and guided the theatre throughout its long history. It was gutted by fire in 1926 to be replaced six years ater by the present building. Incorporated under Royal Charter and state-subsidised, with the Queen as Patron, it virtually belongs to the nation.

Company Director 1969 Stratford season, Royal Shakespeare Theatre: Company Director 1969/70 London season, Aldwych Theatre:

John Barton **David Jones** 

Production acknowledgments: Make-up by Max Factor. Armour by Armour and Props. Footwear by Frederick Freed Ltd. Additional wigs by Wig Creations and Simonwigs Studios. Lurex used in wigs given by the Lurex Company.

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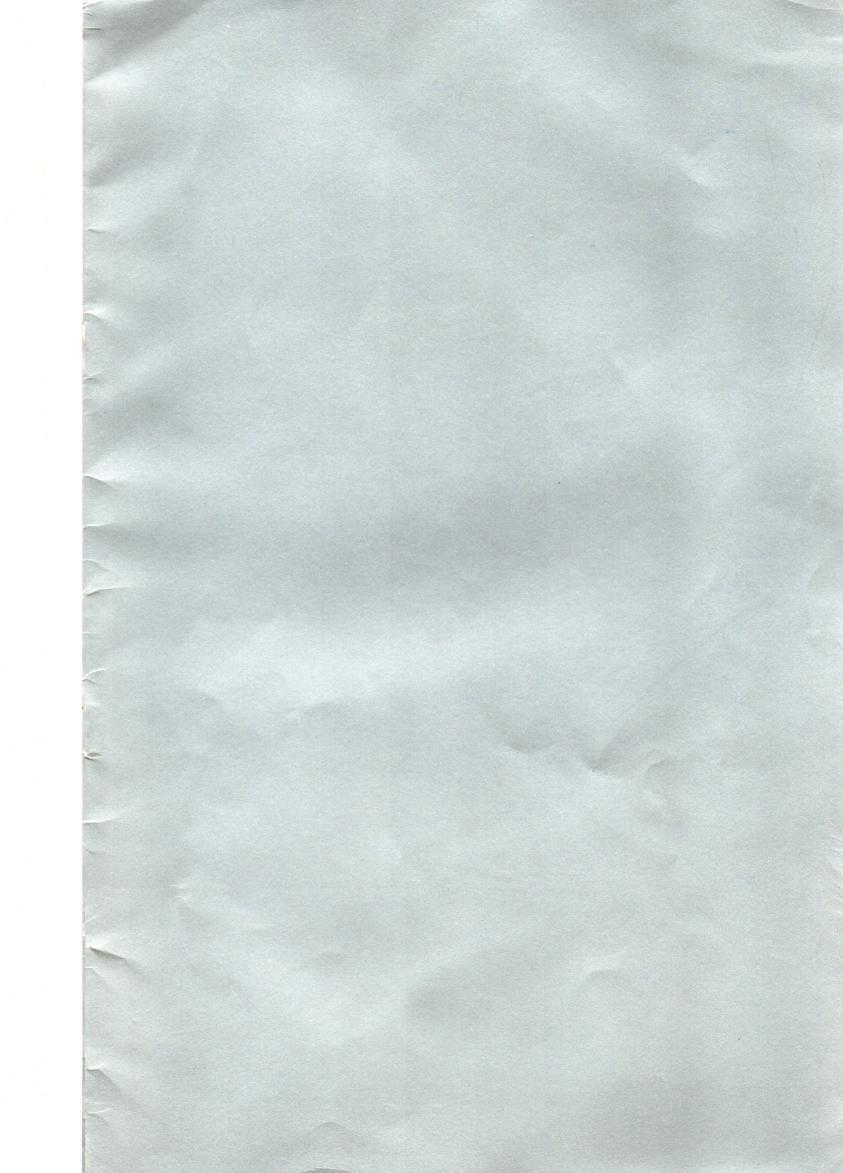
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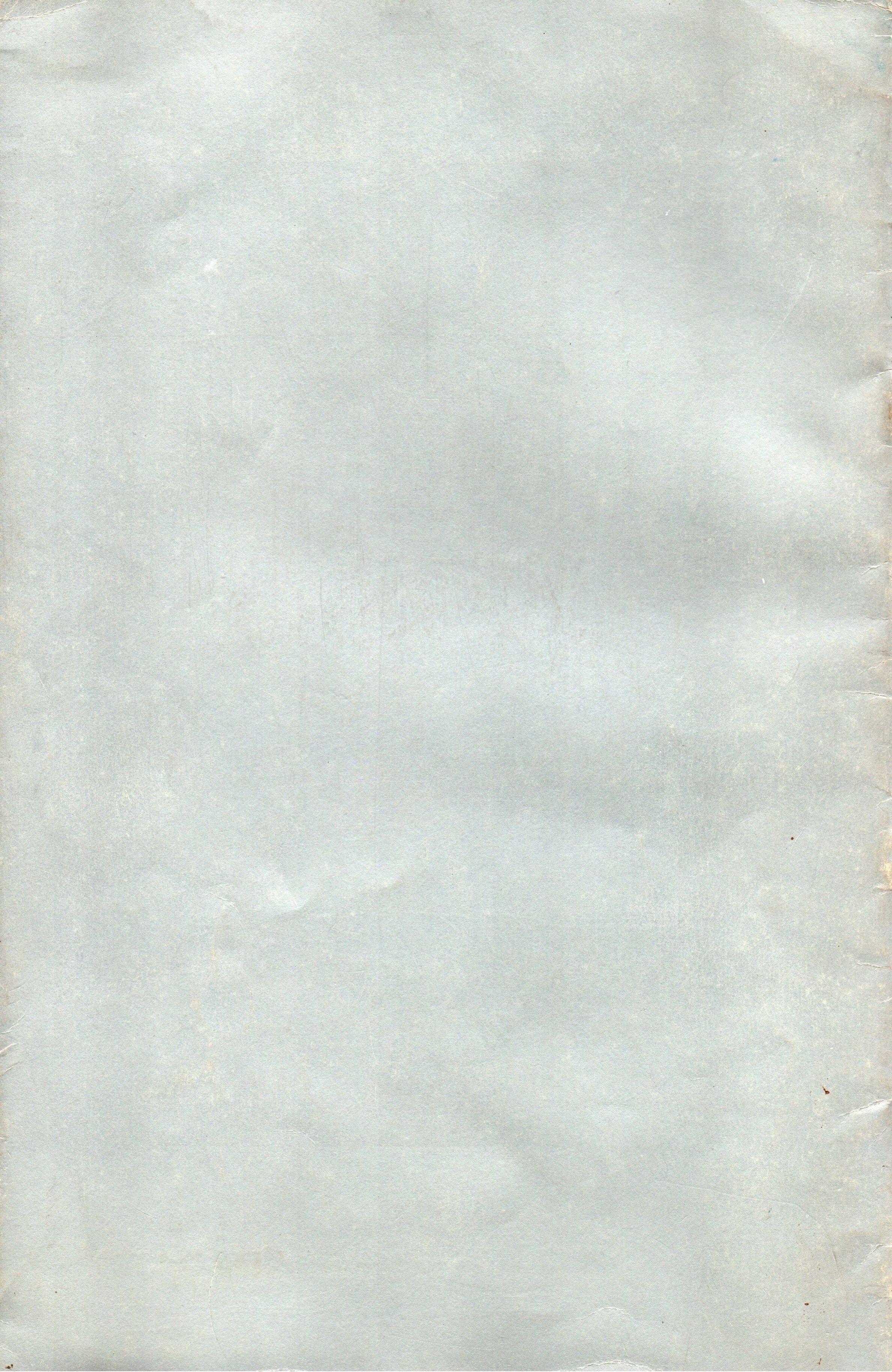
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The Shakespeare Theatre Trust has just been started. Its aim is to develop the work of the RSC in a number of interesting ways. A leaflet and covenant form are available in this theatre. For further information please contact the Organiser, Shakespeare Theatre Trust, Aldwych Theatre, London, WC2 (01-623 8401 Ext 21)

### RSC COSTUME HIRE

Costumes from past RSC productions are available for hire at moderate charges. Enquiries to Lorna Whittaker, telephone Stratford-on-Avon 5920





1969 Royal shakespeare slociety Production of The Revenger's Tragedy. of Stratford